

## ***CURRICULUM VITAE***

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<b>Name</b>	Subhadeepta Ray
<b>Date of Birth</b>	28 February 1980
<b>Gender</b>	Male (He/His)
<b>Nationality</b>	Indian
<b>Education/Training</b>	<p>Ph.D. in Sociology, Awarded 2016 (Title: <b>Recast(e)ing Science: A Sociological Study of Research Practices in Genetics</b>), Department of Sociology, Delhi School of Economics, University of Delhi.</p> <p>MPhil. in Sociology, Awarded September 2007 (Title: <b>The Informational Society</b>), Department of Sociology, Delhi School of Economics, University of Delhi.</p> <p>Master of Arts in Sociology (2003- 2005) Department of Sociology, Delhi School of Economics, University of Delhi</p>
<b>Membership in Professional Association</b>	Life Member, Indian Sociological Society
<b>Work Experience</b>	February 2014-Present: Assistant Professor, Department of Sociology, Tezpur University.
<b>Courses Taught</b>	<p><b>Postgraduate (Masters Level)</b></p> <ol style="list-style-type: none"><li>1. Sociology of India</li><li>2. Sociology of Science</li><li>3. Economic Sociology</li><li>4. Classical Sociological Thinkers</li><li>5. Sociology of Gender</li></ol> <p><b>PhD</b></p> <ol style="list-style-type: none"><li>1. Theoretical Perspectives in Sociology</li><li>2. Research Publication &amp; Ethics</li></ol>

## Current Research

Sociology of the Anthropocene

## Publications

Ray, Subhadepta (2021) 'The Virality of Pandemics: Reassembling the Social in the Anthropocene' *Society & Culture in South Asia* 7 (1): 16-31.

<https://doi.org/10.1177/2393861720975115>

Syama, Adikarla, Arun Varadarajan, Santhakumari, ArunKumar, **Subhadepta Ray, et al.** (2019) Brokpa, A Pre-'Aryan' Tribe of Himalayas-An NRY-HG L1a2 (M357) Legacy *Annals of Human Biology* 46(7-8): 562-573.

<https://doi.org/10.1080/03014460.2019.1694700>

Ray, Subhadepta (28<sup>th</sup> January 2018) "Whalers of Old Aren't Like Astronauts Because of the Anxieties of Frontiers" *The Wire*

Available at <https://thewire.in/books/debate-whalers-old-arent-like-astronauts-anxieties-frontiers>

Ray, Subhadepta (2016) 'Studying Laboratories: A Sociological Inquiry into Research Practices in Genetics' in Ritambhara Hebbar and Mahuya Bandyopadhyay (ed.) *Towards a New Sociology of India*. Orient Blackswan: Hyderabad.

"Ramnathan, Usha and Subhadepta Ray. (2013). 'A Curious State of Affair' *Seminar*, January, Issue 641.

## Paper Presentations at Seminars and Workshops

**'Genomics, Disease and Ayurveda: The Making of Ayurgenomics'** presented in Global Asia 5 Conference: Panel on De-essentialising Asian Medicine, **Pennsylvania State University, (5<sup>th</sup>-7<sup>th</sup> April, 2019)**

**'Reading *Frankenstein* in the Anthropocene: Climate Change and the Problem of Classification'** presented

in Department of English and Foreign Languages,  
Tezpur University (17<sup>th</sup> November, 2018).

**'Indian DNA: Genomics and the Making of a  
Bionation'** presented in Contemporary Debates in  
Science, Technology and Nationalism in India, IIT  
Guwahati (30<sup>th</sup> October-2<sup>nd</sup> November 2018).

**'DNA, Race and the Andaman Islanders'** presented at  
AAS-in-Asia Conference, 2018 New Delhi - Asia in  
Motion: Geographies and Genealogies, (7<sup>th</sup> July 2018)

**'Genomics and the (Un)Making of Kinship'**  
presented at the International Conference on  
'Examining the "New" in Kinship and Family in South  
Asia' Department of Liberal Arts and Humanities,  
IIT Hyderabad (1<sup>st</sup>-2<sup>nd</sup> February 2018).

**'Unsettling the Science of Caste'** presented at the  
International Conference on Modern Matters:  
Negotiating the Future in Everyday Life in South Asia,  
Lund University, Sweden (20<sup>th</sup> -22<sup>nd</sup> September 2016).

**'Population, Governance and Science: The Making of  
Genomics in Contemporary India'** presented at the  
International Seminar on Governance, Development  
and the State in Contemporary Times, Department of  
Sociology, Tezpur University (9<sup>th</sup> -12<sup>th</sup> March 2016).

**'Genomics and the Andaman Islanders: Who were  
the Earliest Indians'** presented (in absentia) at the  
Annual Meeting of the Society for Social Studies of  
Science, Denver, Colorado (11<sup>th</sup>-14<sup>th</sup> November 2015).

**Languages  
Proficient**

English, Hindi, Bengali, Assamese

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