

# Tezpur University

## Walk-in-interview

A Walk-in-interview will be held at **11.00 a.m. on 19/05/2014** in the **PPT Room, Administrative Building, Tezpur University** for the following temporary positions in the project on **“Developing Child Friendly Model Panchayat in Three Gram Panchayats of Balipara Block of Sonitpur District in Assam”** to be conducted by UNICEF in partnership with Equal Opportunity Cell, Tezpur University.

**Position(s):** Six (06 – preferably 03 Males and 03 Females) Community Mobilizers.

**Duration:** Eight (08) Months.

**Remuneration:** Rs. 8000/- (Rupees eight thousand) only per month. An additional amount of Rs. 1000/- (Rupees one thousand) only per month will be provided as TA during field visit. Expenditure as per actual towards phone/internet will also be reimbursed (As per UNICEF norms).

**Qualification:** Masters in any Social Science Subject [Research experience in relevant field will be given due weightage].

**Age:** Candidate should not be more than 28 years of age on the date of interview. Upper age limit may be relaxed up to five years in case of candidates belonging to SC/ST/OBC(NCL)/Women/Physically Challenged/Experienced Candidates.

Interested candidates may appear before the interview along with original certificates and attested photocopies of mark sheets, certificates, testimonials, category certificate (if applicable), experience certificate and a copy of updated curriculum vitae (CV) in the **format attached herewith**.

**N.B. No TA/DA will be paid to the candidates for attending the interview**

*For further information contact –*

**Education Officer**

Equal Opportunity Cell  
Tezpur University

Ph. 98640 70760

Email: [nandaranic@gmail.com](mailto:nandaranic@gmail.com)

Sd/-

Dean, Research & Development  
Tezpur University

Date: 07/05/2014

Memo No. DoRD/EoC/NC/20-202/4440-A

## APPLICATION FORM FOR THE POSITION OF COMMUNITY MOBILIZER

1. Name of the applicant: \_\_\_\_\_

Present Postal Address (*Pin Code, Phone, Fax & e-mail*)

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2. Father's / Husbands Name:

3. Mother's Name:

4. Permanent Residential Address (*Pin Code, Phone, Fax & e-mail*)

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5. Nearest Railway Station for undertaking the Journey \_\_\_\_\_

6.(i) Date of birth \_\_\_\_\_

(ii) Age in years (On the date of application) \_\_\_\_\_

(ii) Sex: Male / Female (strike off whichever is not applicable)

(iv) Nationality:

7. If belonging to Scheduled Castes/Scheduled Tribes / OBC, state name of the Caste/Tribe \_\_\_\_\_.

If OBC, state Creamy layer/ Non-creamy layer

(A photo copy of the original caste certificate issued by competent authorities may be attached.)

8. (a) Academic Qualifications:

Examination Passed	Board/University	Year	Subjects	% of Marks / Grade & Division	Rank (if any)

(b) Awards/ Honors Received

(c) Participation in Seminar / Conferences /Workshop

9. Extracurricular activities.

10. Name and address of three referees not related to the candidate but is aware of the candidate's work.

1.

2.

3.

**Place:**

**Date:**

**(Signature of the Applicant)**

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**For Office Use Only**

Application for SERIAL No.:

Category:

Date of Receipt of application:

Signature