**Form No. TU/T/CAS/2017 ORIGINAL**



**TEZPUR UNIVERSITY**

**APPLICATION FORM FOR PLACEMENT IN**

**(To be submitted in quadruplicate with single set of enclosures)**

**Assistant Professor & Equivalent**

(**Stage -2)**

**Assistant Professor & Equivalent**

**(Stage – 3)**

**Associate Professor & Equivalent**

**(Stage -4)**

**Professor (Stage – 5) & Equivalent**

**Professor (Stage – 6) & Equivalent**

**Under Career Advancement Scheme of UGC (Please refer to UGC regulations 2010 and its subsequent amendments for eligibility, etc.)*****(please tick (√) the appropriate box)***

**PART-A**

**1. Name of applicant** (in capital letters) :

**2. Details of first joining Tezpur University:** Permanent Temporary Ad-hoc **(Please tick √ )**

Date : Designation

Pay Band/ Scale of Pay Academic Grade Pay

Pay in the Pay Band / Basic Pay

**3. Details of joining next higher position/Grade (as applicable):**

**Stage - 2**

Date Pay in the Pay Band

/ Basic Pay

**Stage - 3**

Date Pay in the Pay Band

/ Basic Pay

**Stage - 4**

Date Pay in the Pay Band

/ Basic Pay

**Stage - 5**

Date Pay in the Pay Band

/ Basic Pay

**4. Present position :**

Designation w.e.f.

Pay Band Academic Grade Pay

Pay in the Pay Band

**5. Date of fulfilling the eligibility conditions for promotion to the next stage as per UGC Regulations, 2010, and its subsequent amendments: Date /** ……… **/ Month /** …………… **/ Year /** ………………. /

**6. Qualification (To give details of all examinations passed from 10th level onwards)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Examination/ Degree/ Diploma** | **Year of passing** | **% of marks** | **Division/ Class/ Rank** | **Board/ University** |
| *(1)* | *(2)* | *(3)* | *(4)* | *(5)* |
| HSLC/10th Std. |  |  |  |  |
| 10+2 Std. |  |  |  |  |
| Degree (Please specify) |  |  |  |  |
| Master’s Degree (Please Specify) |  |  |  |  |
| M.Phil (Please specify) |  |  |  |  |
| Ph.D. (Please specify) |  |  |  |  |
| Other 1 (Please specify) |  |  |  |  |
| Other 2 (Please specify) |  |  |  |  |
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**7.(a) If qualified in the UGC/CSIR-NET or other UGC accredited similar test (*enclose copy of the certificate*)**

Subject: Year of qualifying:

**(b)** If qualified in GATE, subject Year Percentile score

**8. Details of Refresher Course/Orientation Course/Training Programme attended:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the course attended** | **Duration of the course** | | **Organizer** |
| **From** | **To** |
|  |  |  |  |
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**9. Records of previous employment (copy of such credentials should be enclosed):**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of Institution** | **Status of the Institution (whether Govt./ Semi Govt./Central Autonomous/ Private/ Industry)** | **Designation** | **Period** | | **Nature of appointment (Regular/ Temporary/ Ad-hoc/Contractual)** | **Scale of Pay / Pay Band and Grade Pay** | **Whether appointed through duly constituted Selection Committee (YES/No)** | **Required**  **minimum**  **qualification for the post** | **Highest degree obtained at the time of appointment** | **Remarks** |
| **From** | **To** |
| **(1)** | **(2)** | **(3)** | **(4)** | | **(5)** | **(6)** | **(7)** | **(8)** | **(9)** | **(10)** |
|  |  |  |  |  |  |  |  |  |  |  |
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**10. Total length of service on the date of submission of this application (Please mention the date):**

1. Assistant Professor (Stage -1)/ Equivalent Grade :
2. Assistant Professor (Stage -2)/ Equivalent Grade :
3. Assistant Professor (Stage -3)/ Equivalent Grade :
4. Associate Professor (Stage-4)/ Equivalent Grade :
5. Professor (Stage – 5) :

**11. Research experience:**

**(a) M. Phil. (copy of the certificate should be enclosed)** :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Period of M. Phil.** | | **Name of Institute/ University** | **Research Topic (Dissertation)** | **Date of Notification of result conferring the degree** |
| **From** | **To** |
| **(1)** | | **(2)** | **(3)** | **(4)** |
|  |  |  |  |  |

**(b) Doctoral work (copy of the certificate should be enclosed):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Period of Ph.D.** | | **Name of Institute/ University** | **Research Topic (Dissertation)** | **Date of submission of Ph.D. thesis** | **Date of notification of result/ conferring the Ph.D. degree** |
| **From** | **To** |
| **(1)** | | **(2)** | **(3)** | **(4)** | **(5)** |
|  |  |  |  |  |  |

**(c) Post-Doctoral work (copy of the certificate should be enclosed):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the Institute/ University** | **Area of work with specific topic** | **Duration** | **Sponsored by** | **Remarks** |
|  |  |  |  |  |

# PART-B

**(A.P.I. score on the basis of Performance Based Appraisal System)**

**Brief Explanation**: **The self-assessment score will be based on verifiable criteria and will be verified by the Screening / Selection committee.**

**[To be submitted year wise for the entire assessment period as follows:**

**For Category – I & II : From 2009 onwards for every completed year (Separately Year-wise);**

**For Category – III: For all the completed years of required residency period (Separately Year-wise]**

**APPENDIX – III: TABLE-I**

**ACADEMIC PERFORMANCE INDICATORS (API) FOR CAREER ADVANCEMENT SCHEME (CAS) PROMOTIONS FOR ASSISTANT PROFESSOR, ASSOCIATE PROFESSOR AND PROFESSOR AND FOR DIRECT RECRUITMENT OF ASSOCIATE PROFESSOR AND PROFESSOR IN UNIVERSITIES AND COLLEGES.**

|  |  |
| --- | --- |
|  | **Direct Teaching Hours per week** |
| Assistant Professor | 16 |
| Associate Professor | 14 |
| Professor | 14 |

**Brief Explanation**: Based on the teacher’s self-assessment, API scores are proposed for (a) teaching related activities; domain knowledge; (b) participation in examination and evaluation; and (c) contribution to innovative teaching, new courses etc. The minimum API score required by teachers from this category is different for different levels of promotion. The self- assessment score should be based on objectively verifiable records. It shall be finalized by the screening cum evaluation / selection committee. Universities may detail the activities, in case institutional specificities require, adjust the weightages without changing the minimum total API scores required under this category.

**CATEGORY – I : TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Category-I** | **Nature of Activity** | **Assistant Professor** | | **Associate Professor** | | **Professor** | | **API score claimed by the candidate** | **API score verified by the Screening Committee** |
| **Max. Score** | **Actual Score** | **Max. Score** | **Actual Score** | **Max. Score** | **Actual Score** |
| 1 | 1. Direct Teaching | **70** | Actual hours spent per academic year **÷ 7.5** | **60** | Actual hours spent per academic year ÷ **7.75** | **60** | Actual hours spent per academic year ÷ **7.75** |  |  |
|  | 1. Examination duties (question paper setting, Invigilation, evaluation of answer scripts) as per allotment | **20** | Actual hours spent per academic year ÷ **10** | **20** | Actual hours spent per academic year ÷ **10** | **10** | Actual hours spent per academic year ÷ **10** |  |  |
|  | 1. Innovative Teaching-learning methodologies, updating of subject contents/ course, mentoring etc. | **10** | Actual hours spent per academic year ÷ **10** | **15** | Actual hours spent per academic year ÷ **10** | **20** | Actual hours spent per academic year ÷ **10** |  |  |

**Note**:

1. Direct Teaching 16/14/14 hours per week include the Lectures / Tutorials / Practicals / Project Supervision / Field Work for Assistant Professor / Associate Professor and Professor respectively.
2. **Prescribed minimum cut-off is 75%,** below which no scores WILL be assigned in these sub-categories.
3. In consonance with established academic and teaching traditions, and with a view to reinforcing a student-centric and caring approach the teachers are encouraged to work with students, beyond the structure of classroom teaching. Indicatively, this could entail mentoring, guiding and counseling students. In particular teachers would be the best placed to identify and address the needs of students who may be differently abled, or require assistance to improve their academic performance or to overcome a disadvantage. There are no prescribed hours for such efforts, measured either in weeks or months, or in the context and calculation of the API scores, these are nevertheless important and significant activities that could be carried out by teachers.

**CATEGORY – II : PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES**

**Brief Explanation**: Based on the teacher’s self-assessment, Category II API scores are proposed for Professional development, co-curricular and extension activities; and related contributions. The minimum API required by the candidate for eligibility for promotion is fixed in **Table–II(A).** A list of items and scores is given below. The self-assessment score should be based on objectively verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and selection committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Category-II** | **Nature of Activity** | **Maximum API Score** | **Actual Score** | **API Score claimed by the candidate** | **API Score verified by the Screening Committee** |
|  | Student related co-curricular, extension and field based activities.   1. Discipline related co- curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events.) 2. Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) 3. Extension and dissemination activities (public /popular lectures/talks/seminars etc.) | **15** | Actual hours spent per academic year **÷ 10** |  |  |
|  | Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.   1. Administrative responsibility (including as Dean / Principal / Chairperson / Convener / Teacher-in-charge/similar other duties that require regular office hrs for its discharge). 2. Participation in Board of Studies, Academic and Administrative Committees | **15** | Actual hours spent per academic year **÷ 10** |  |  |
|  | Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher / faculty development courses, dissemination and general articles  and any other contribution) | **15** | Actual hours spent per academic year **÷ 10** |  |  |
|  | **TOTAL SCORE** |  |  | **=** | **=** |

**CATEGORY – III : RESEARCH AND ACADEMIC CONTRIBUTIONS**

**Brief Explanation**: Based on the teacher’s self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self- assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Category** | **Activity** | **Faculty of Sciences/ Engineering/ Agriculture/ Medical/ Veterinary Sciences** | **Faculties of Languages / Humanities/ Arts / Social Sciences/ Library/ Physical education/ Management** | **Maximum score for**  **University/ College**  **teacher\*** | **API Score claimed by the candidate** | **API Score verified by the Screening Committee** |
| **III (A)** | Research Papers  published in: | Refereed Journals as notified by the UGC | Refereed Journals as notified by the UGC | 25 per Publication |  |  |
| Other Reputed Journals as notified by the UGC | Other Reputed Journals as notified by the UGC | 10 per Publication |
| **III (B)** | Publications other than journal articles (books, chapters in books) | Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. | Text/ Reference Books, published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. | 30 per Book for Single Author |  |  |
| Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC. | Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications as  approved by the University and  posted on its website. The List will be intimated to UGC. | 20 per Book for  Single Author |  |  |
| Subject Books, published by  Other local publishers, with  ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. | Subject Books, published by Other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. | 15 per Book for Single Author |  |  |
| Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. | Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. | International – 10  per Chapter  National – 5 per Chapter |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Category** | **Activity** | **Faculty of Sciences / Engineering/ Agriculture / Medical/ Veterinary Sciences** | **Faculties of Languages/ Humanities/Arts/Social Sciences/Library/Physical Education/Management** | **Maximum score for University/ College**  **teacher\*** | **API Score claimed by the candidate** | **API Score verified by the Screening Committee** |
| **III (C) RESEARCH PROJECTS** | | | | | | |
| **III (C)(i)** | Sponsored  Projects | (a) Major Projects with grants above `30 lakhs | Major Projects with grants above `5 lakhs | 20 per Project |  |  |
| (b) Major Projects with grants above `5 lakhs up to `30 lakhs | Major Projects with grants above `3 lakhs up to `5 lakhs | 15 per Project |  |  |
| (c) Minor Projects with grants above `1 lakh up to `5 lakhs | Minor Projects with grants above `1 lakh up to `3 lakhs | 10 per Project |  |  |
| **III (C)(ii)** | Consultancy  Projects | Amount mobilized with a minimum of `10 lakhs | Amount mobilized with a minimum of `2 lakhs | 10 for every `10 lakhs and `2 lakhs, respectively |  |  |
| **III (C)(iii)** | Projects  Outcome /  Outputs | Patent/Technology transfer/ Product/ Process | Major Policy document  prepared for international bodies like WHO/UNO/UNESCO/ UNICEF etc. Central / State Govt./ Local Bodies. | 30 for each International/ 20 for each national level output or patent.  Major policy document of International bodies- 30, Central Govt.– 20,  State Govt. – 10,  Local bodies – 5 |  |  |
| **III (D) RESEARCH GUIDANCE** | | | | | | |
| **III (D)(i)** | M.Phil. | Degree awarded | Degree awarded | 5 per candidate |  |  |
| **III (D)(ii)** | Ph.D. | Degree awarded / Thesis  submitted | Degree awarded / Thesis  submitted | 15/10 per candidate |  |  |
| **III (E) Fellowships, Awards and Invited lectures delivered in conferences / seminars** | | | | | | |
| **III (E)(i)** | Fellowships /  Awards | International Award / Fellowship from academic bodies | International Award / Fellowship from academic bodies / associations | 15 per Award / 15 per Fellowship |  |  |
| National Award/ Fellowship from academic bodies | National Award / Fellowship from academic bodies / associations | 10 per Award / 10 per Fellowship |  |  |
| State / University level Award from academic bodies | State / University level Award from academic bodies / associations | 5 Per Award |  |  |
| **III (E)(ii)** | Invited  lectures /  papers | International | International | 7 per lecture / 5 per paper presented |  |  |
| National level | National level | 5 per lecture / 3 per paper presented |  |  |
| State / University level | State/University level | 3 per lecture / 2 per paper presented |  |  |
|  | **The score under this sub-category shall be restricted to 20% of the minimum fixed for Category-III for any assessment period.** | | | | | |
| **III (F)** | **Development of e-learning delivery process/material** | | | **10 per module** | | |

\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows:

1. paper with impact factor less than 1 by 5 points;
2. papers with impact factor between 1 and 2 by 10 points;
3. papers with impact factor between 2 and 5 by 15 points;
4. papers with impact factor between 5and 10 by 20 points;
5. papers with impact factor above 10 by 25 points.

The API for joint publications / books shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

**APPENDIX - III TABLE - II (A)**

**MINIMUM APIs AS PROVIDED IN APPENDIX - III TABLE I**

**TO BE APPLIED FOR THE PROMOTION OF TEACHERS UNDER CAREER ADVANCEMENT SCHEME (CAS) IN UNIVERSITY DEPARTMENTS AND COLLEGES,**

**AND WEIGHTAGES FOR EXPERT ASSESSMENT**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Category** | **Activity** | **Assistant Professor/ equivalent cadres:**  **(Stage-1 to Stage-2)** | **Assistant**  **Professor /**  **equivalent**  **cadres:**  **(Stage-2 to Stage-3)** | **Assistant Professor**  **(Stage-3) to Associate**  **Professor/ equivalent cadres (Stage-4)** | **Associate**  **Professor (Stage-4) to Professor / equivalent**  **cadres (Stage-5)** | **Professor**  **(Stage-5) to Professor**  **(Stage-6)** |
| I | Teaching-learning, Evaluation Related Activities | 80/Year | 80/year | 75/year | 70/year | 70/year |
| II | Professional Development and Extension activities – Minimum score required to be assessed cumulatively | 50 /  Assessment  period | 50 /  Assessment  period | 50 /  Assessment period | 50 /  Assessment  period | 100 /  Assessment  period |
| III | Research and Academic  Contributions – Minimum Score required – to be assessed cumulatively. | 20 /  Assessment  period | 50 /  Assessment  period | 75 /  Assessment period | 100 /  Assessment  period | 400 /  Assessment  period |
| II + III | Minimum total API score under  Categories II and III\* | 90 /  Assessment  period | 120 /  Assessment  period | 150 /  Assessment period | 180 /  Assessment  period | 600 /  Assessment  period |
| IV | Expert Assessment System | Screening  cum  evaluation  committee | Screening  cum  evaluation  committee | Selection  Committee | Selection  Committee | Expert  Committee |
| V | Percentage Distribution of Weightage Points in the Expert  Assessment (Total weightage = 100.Minimum required for promotion is 50) | No separate  points.  Screening committee to verify API scores | No separate  points.  Screening Committee to verify API scores | 30% - Research  Contribution  50% - Assessment of domain knowledge &  teaching practices.  20% - Interview  performance | 50% - Research  Contribution.  30% - Assessment of domain knowledge &  teaching practices.  20 % - Interview  performance | 50% - Research  Contribution.  50% - Performance  evaluation  and other  credential by  referral  procedure |

\* **Teachers may score the balance of points from either Category – II or Category – III to achieve the minimum score required under Category – II + III.**

**Summary of API Score as per PBAS**

|  |  |  |  |
| --- | --- | --- | --- |
| **Category** | **Minimum Score required** | **Score claimed by the candidate** | **Verified API Score of the candidate** |
| **Category – I** | 80 Per Year x --------- years for Assistant Professor (Stage-2)  80 Per Year for Assistant Professor (Stage-3)  75 Per Year for Associate Professor/ Equivalent Cadres (Stage-4)  70 Per Year for Professor/ Equivalent Cadres (Stage-5)  70 Per Year for Professor (Stage-6) |  |  |
| **Category – II** | 50 per Assessment Period |  |  |
| **Category – III** | 20 Per Assessment Period for Assistant Professor (Stage-2)  50 Per Assessment Period for Assistant Professor (Stage-3  75 Per Assessment Period for Associate Professor/Equivalent Cadres (Stage-4)  100 Per Assessment Period for Professor/ Equivalent Cadres (Stage-5)  400 Per Assessment Period for Professor (Stage-6) |  |  |
| **Category–II+III** | 90 Per Assessment Period for Assistant Professor (Stage-2)  120 Per Assessment Period for Assistant Professor (Stage-3)  150 Per Assessment Period for Associate Professor/Equivalent Cadres (Stage-4)  180 Per Assessment Period for Professor/ Equivalent Cadres (Stage-5)  600 Per Assessment Period for Professor (Stage-6) |  |  |
| **Total** |  |  |  |

*\** ***Teachers may score the balance of points from either Category – II or Category – III to achieve the minimum score required under Category – II + III.***

**Any other information the candidate would like to provide:**

**Declaration:**

I do hereby declare that I have carefully read and understood the guidelines and that all the information made in this application are true and complete to the best of my knowledge and belief. I understand that the competent authority can take appropriate action against me in case any of the information is found to be incorrect at any stage.

Dated: (Full Signature of the applicant)

Place: Name of the applicant: …………………………

|  |  |
| --- | --- |
| **FORWARDING NOTE OF THE** | |
| **Head of Concerned Department:** | **Dean of the Concerned School:** |
|  |
| **(Signature with date)** | **(Signature with date)** |

|  |
| --- |
| **Verification by the Director, IQAC on API Score for Category – III**  **Year API Score**  **Signature with date:**  **Name :**  **Found to be Eligible for Next Stage on ……………………… Designation:** |

**Annexure I**

**Details of API Category III items**

**Name:** ............................................................................

**Assessment Year: From……..** **..................** to **........................**

**A) Published Research Articles/Papers in Journals/Periodicals-**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Encl. Sl No(s). | Journal Sl.No. in Deptt’s list | Publ. Date | Vol. No. | Issue No. | ISBN/ ISSN No. | First/Corr/Co/ Sole author (Fr/Cr/Co/So) | Impact Factor, or whether Indexed (Y/N) | API Score (to be verified by Department) | |
| 1 |  | | | | | | | | |
|  |  |  |  |  |  |  |  | |
| 2 |  | | | | | | | | |
|  |  |  |  |  |  |  |  | |
|  | | | | | | | | Total |  |

**B(i) Text / Reference /Subject Books Published as Author/Co-Author-**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Encl. Sl No(s). | Publisher level:  I/N/O | Subject | Date | ISBN /ISSN Number | Univ. Webpage  in which listed | Name of an UG/PG programme where it is a text / reference book | API Score (to be verified by Department) | |
| 5 |  | | | | | | | |
|  |  |  |  |  |  |  | |
| 6 |  | | | | | | | |
|  |  |  |  |  |  |  | |
|  | | | | | | | Total |  |

**(ii) Chapters in Books-**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Encl. Sl No(s). | Publisher level:  I/N/O | Subject | Date | ISBN /ISSN Number | Univ. Webpage  in which listed | API Score (to be verified by Department) | |
| 7 |  | | | | | | |
|  |  |  |  |  |  | |
| 8 |  | | | | | | |
|  |  |  |  |  |  | |
|  | | | | | | Total |  |

**C (i&ii) Sponsored Research / Consultancy Project-**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Encl. Sl No(s). | Sponsor (Res) / Client (Consultancy) | PI / Co-PI | Amount | Period | Status (ongoing/  completed in the year) | API Score (to be verified by Department) | |
| 11 |  | | | | | | |
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|  |  |  |  |  |  | |
|  | | | | | | Total |  |

**C(iii) Project Outcome/Outputs-**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Encl. Sl No(s). | Sponsor | PI/  Co-PI | Whether Patent / Technology  transfer /  Product / Process | Date | Whether national  or  International level | API Score (to be verified by Department) | |
|  |  | | | | | | |
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|  |  | | | | | | |
|  |  |  |  |  |  | |
|  | | | | | | Total |  |

**D(i) MPhil/MTech Research Guidance- Degree awarded only**-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Encl. Sl No(s). | Name of Student | Department (mention Institution too, if not in TU) | Year | API Score (to be verified by Department) | |
|  |  |  |  |  | |
|  |  |  |  |  | |
|  | | | | Total |  |

**D(ii) PhD Research Guidance**-

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Encl. Sl No(s). | Name of Student | Department  (mention Institution too, if not in TU) | Year | | API Score (to be verified by Department) | |
| Thesis  Submitted | Degree Awarded |
|  |  |  |  |  |  | |
|  |  |  |  |  |  | |
|  | | | | | Total |  |

**E(i) Fellowships and Awards** –

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Encl. Sl No(s). | Name of Fellowship / Award | Name of Academic Body | Level  (Int’l /Nat’l / Univ.) | Year / Period | API Score (to be verified by Department) | |
|  |  |  |  |  |  | |
|  |  |  |  |  |  | |
|  | | | | | Total |  |

**E(ii) Invited lectures / papers in Conferences/Seminars/Workshops, etc.**-

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Encl. Sl No(s). | Role  (Inv. Lect /paper) | Programme  And Institution | Level  (Int’l /Nat’l / Univ.) | Date(s) | API Score (to be verified by Department) | |
|  |  | | | | | |
|  |  |  |  |  | |
|  |  | | | | | |
|  |  |  |  |  | |
|  | | | | | Total |  |

**E(iii) Development of e-learning delivery process / material**-

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Encl. Sl No(s). | Title of Module | Name of course, programme  and Institution | Level  (UG /PG / Other (specify)) | Period of development | First/Corr/Co/ Sole author (Fr/Cr/Co/So) | API Score (to be verified by Department) | |
|  |  |  |  |  |  |  | |
|  |  |  |  |  |  |  | |
|  | | | | | | Total |  |

Signature of Applicant with date:

Name of the Applicant :

**Example**

**Details of API Category III items**

Name: Dr. Suresh Kalita

Assessment Year **24-06-2012** to **23-06-2013**

# A) Published Research Articles/Papers in Journals/Periodicals

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Encl. Sl. No(s).** | **Journal**  **Sl. No. in**  **Department’s list** | **Publication Date** | **Vol. No.** | **Issue No.** | **ISBN/ ISSN No.** | **First / Corr / Co / Sole author (Fr/Cr/Co/So)** | **Impact Factor or whether indexed (Y/N)** | **API Score**  **(to be filled by Tezpur Univ.)** |
| 21 & 22 | Kalita Suresh and Sharma Ujjwal. An efficient sorting Algorithm. In IEEE Transactions on Fundamental Algorithms. | | | | | | | |
| 7 | Oct 2012 | 17 | 5 | 142-165-3004 | Fr | 1.234 |  |
| 23 | Singh Amit, Kalita Suresh and Sharma Ujjwal. An improved method for text classification. In Indian Journal of Computing, Computer Society of India. | | | | | | | |
| 16 | Apr 2013 | 22 | 3 | 010-653-0014 | Cr | Y |  |
| Total | | | | | | | |  |

## B) (i) Text / Reference /Subject Books Published as Author/Co-Author

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Encl.**  **Sl. No(s).** | **Publisher level:**  **I/N/O** | **Subject** | **Date** | **ISBN**  **/ISSN**  **Number** | **Univ.**  **Webpage in which**  **listed** | **Name of an UG / PG rogramme where it is a**  **text / reference book** | **API Score**  **(to be filled by Tezpur Univ.)** |
| 28 & 29 | Kalita Suresh and Pathak Kamal. Parsing Natural Language Sentences, 2e, Viking Publishers, New Delhi | | | | | | |
| I | CSE | May 2013 | 011-021-3110 | www.tezu.ernet.in/dling/publ.html | BTech (CSE), JNU |  |
| Total | | | | | | |  |

## (ii) Chapters in Books

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Encl.**  **Sl No(s).** | **Publisher level:**  **I/N/O** | **Subject** | **Date** | **ISBN /ISSN Number** | **Univ. Webpage in which listed** | **API Score**  **(to be filled by**  **Tezpur Univ.)** |
| 30 & 31 | Kalita Suresh. Top-Down Parsing for Ambiguous Natural Languages. In Computational Linguistics, 3e, Galgotia Publishers. | | | | | |
| N | CSE | Jan 2013 | 031-221-3130 | [www.tezu.erner.in/ dling/publ.html](http://www.tezu.erner.in/dling/publ.html) |  |
| Total | | | | | |  |

## C) (i & ii) Sponsored Research / Consultancy Project

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Encl.**  **Sl.**  **No(s).** | **Sponsor** | **PI/ Co-PI** | **Amount** | **Period** | **Status**  **(ongoing/completed in the year)** | **API Score**  **(to be filled by**  **Tezpur Univ.)** |
| 34 | Development of a voice based caller identification system for mobile phones. | | | | | |
| DietY | Co-PI | 14,00,000 | 2011-13 | Ongoing |  |
| Total | | | | | |  |

## C) (iii) Project Outcome/Outputs

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Encl.**  **Sl. No(s).** | **Sponsor** | **PI/ Co-PI** | **Whether**  **Patent /Technology transfer / Product / Process** | **Date** | **Whether national or International level** | **API Score**  **(to be filled by**  **Tezpur Univ.)** |
| 37 | Identification-mark based identity authentication. | | | | |  |
| DST | PI | Patent | Jan 2013 | I |  |
| Total | | | | | |  |

## D) (i) M. Phil. / M. Tech. Research Guidance- Degree awarded only-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Encl.**  **Sl. No(s).** | **Name of Student** | **Department (mention**  **Institution too, if not in TU)** | **Year** | **API Score**  **(to be filled by**  **Tezpur Univ.)** |
| 38 | Himadri Talukdar | CS, Gauhati | 2012 |  |
| Total | | | |  |

## D) (ii) Ph. D. Research Guidance-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Encl.**  **Sl. No(s).** | **Name of Student** | **Department**  **(mention**  **Institution too, if not in TU)** | **Year** | | **API Score (to be filled by**  **Tezpur Univ.)** |
| **Thesis Submitted** | **Degree Awarded** |
| 39 | Kapil Baruah | CSE | 2013 |  |  |
| 40 | Kapili Bora | ECE, Gauhati |  | 2012 |  |
| Total | | | | |  |

**E) (i) Fellowships and Awards –**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Encl.**  **Sl. No(s).** | **Name of Fellowship / award** | **Name of Academic Body** | **Level**  **(Int’l /Nat’l / Univ.)** | **Year / Period** | **API Score**  **(to be filled by Tezpur Univ.)** |
| 41 | ICE Fellow | ICE | Int’l | 2013 |  |
| 42 | Best Thesis | CSJ | Nat’l | 2013 |  |
| Total | | | | |  |

**E) (ii) Invited lectures / papers in Conferences / Seminars / Workshops, etc.-**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Encl.**  **Sl. No(s).** | **Role**  **(Inv. Lecture / paper)** | **Programme**  **And Institution** | **Level**  **(Int’l /Nat’l / Univ.)** | **Date(s)** | **API Score**  **(to be filled by Tezpur Univ.)** |
| 43 & 44 | A vendor-driven procurement model for public institutions. | | | | |
| Inv. Lecture | Seminar on Quality in HEI | Nat’l | 23 Aug 2012 |  |
| 45 & 46 | Sharma Yogesh, Kalita Suresh and Kumar Prem. A low-cost method for iron extraction from tube-well water. In National Conference on Metallurgy, Assam Engg. College. | | | | |
| Paper | Int’l Conf on ecommerce, IIM Dibrugarh | Int’l | 22-25  Sep  2012 |  |
| Total | | | | |  |

## E) (iii )Development of e-learning delivery process / material-

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Encl.**  **Sl**  **No(s).** | **Title of**  **Module** | **Name of course,**  **programme**  **and Institution** | **Level**  **(UG /PG /**  **Other)**  **(specify)** | **Period of**  **development** | **First / Corr / Co / Sole author (Fr/Cr/Co/So)** | **API Score**  **(to be filled by**  **Tezpur Univ.)** |
| 47 | Fourier  Transformation | Digital Signal  Processing, for  B Tech (CSE) | UG | 2013 | Fr |  |
| Total | | | | | |  |

(Signature)

Name: Dr. Suresh Kalita

Assessment Year **24-06-2013** to **23-06-2014:**

(Continue for each year in the same format)

* **Do not enclose documents that do not relate to any item for which you claim API score.**
* **Note the following about the enclosures mentioned in the first column of the above tables.**

|  |  |  |
| --- | --- | --- |
| 21 and 23 | : | The first pages of the journal paper. These contain the name of the Journal, date of publishing, etc. |
| 22 | : | Enumerated list of journals approved by the applicant’s department. The numbers in the second column of the table indicate the number of the respective journal in this list. |
| 28 | : | The title pages and the table-of-contents of the book authored. |
| 29 | : | Copy of the B. Tech. (CSE) curriculum of JNU that mentions this book as a text/reference book. |
| 30 | : | The title and table of contents pages of the subject book. |
| 31 | : | The first page of the chapter authored by the applicant. |
| 32 | : | The title and table of contents pages of the subject book. |
| 33 | : | The first page of the chapter authored by the applicant. |
| 34 | : | The letter of sanction of the project from the sponsoring agency. The name of the applicant should appear as an investigator. |
| 37 | : | Copy of the relevant pages of patent. The name of the applicant should appear as an innovator. |
| 38 | : | The title pages and the examination page of the MPhil dissertation. The name of the applicant should appear as the supervisor. |
| 39 | : | A certificate or equivalent from the Academic administration indicating that the PhD thesis has been submitted. . The name of the applicant should appear as a supervisor. |
| 40 | : | Copy of the Office order announcing the approval of the PhD degree to the student. . The name of the applicant should appear as a supervisor. |
| 41 | : | Copy of fellowship award. |
| 42 | : | Copy of the award certificate |
| 43 and 44 | : | Abstract or first page of the lecture delivered, and letter of appreciation / Certificate from the organisers that the papers were presented by the applicant. |
| 45 and 46 | : | First page of the paper or posters presented, and Certificate from the organisers that the paper was presented by the applicant. |
| 47 | : | First page(s) of the module developed, that indicates the title, authors, course, programme, and year. |

**\* \* \***