

(A Central University) Tezpur - 784 028 (ASSAM)

# ADVERTISEMENT NO. 11/2020 [Walk-in interview (ONLINE) for Guest Faculties]

Tezpur University is looking for Guest Faculties for various Departments as given in detailed advertisement. Interested candidates with bio-data and testimonials may register and appear before the Selection Committee(s) as per the detailed advertisement which is available in the website www.tezu.ernet.in.

Registrar

Date: 21.08.2020

Memo No.F.01-3/XV(E)/(27)- $\triangle$ 

Copy to:

- 1. Pro Vice Chancellor, Tezpur University.
- 2. Dean, Academic Affairs, Tezpur University.
- 3. Dean, School of Engineering, Tezpur University.
- 4. Dean, School of Sciences, Tezpur University.
- 5. Dean, School of Humanities & Social Sciences, Tezpur University.
- 6. Head, Department of Electrical Engineering, Tezpur University.
- 7. Head, Department of Chemical Sciences, Tezpur University.
- 8. Head, Department of Education, Tezpur University.
- 9. Finance Officer, Tezpur University, for information.
- 10. Secretary to the Vice-Chancellor, Tezpur University, for kind information of the Vice Chancellor.
- 11. Joint Registrar (GA) / Assistant Registrar (GA), Tezpur University.
- 12. Webmaster, Tezpur University, with a request to float the advertisement in the University Website.
- 13. Advertisement Guard File.

Tezpur University





(A Central University) Tezpur – 784 028 (ASSAM)

## <u>ADVERTISEMENT NO. 11 / 2020</u> [Walk-in interview (ONLINE) for Guest Faculties]

Tezpur University is looking for **Guest Faculties** for the <u>Autumn Semester 2020</u> as per the following details.

| Department &                      | Subject / Subject Area /                              | Essential qualification, Emoluments, etc.  |
|-----------------------------------|---|--|
| No. of positions                  | Specialization  | <u> </u>   |
| Chemical<br>Sciences<br>(01)      | Chemical Sciences  Specialisation: Physical Chemistry | Eligibility (A or B):  A.  i) A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject (as given in the previous column) from an Indian University, or an equivalent degree from an accredited foreign university.  ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET/SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET? Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfilment of the following conditions:-  a) The Ph.D. degree of the candidate has been awarded in a regular mode; b) The Ph.D. thesis has been evaluated by at least two external examiners; c) An open Ph.D. viva voce of the candidate has been conducted; d) The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; e) The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.  The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.  Note: NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted by t |
| Electrical<br>Engineering<br>(01) | Electrical Engineering Specialisation: OPEN           | B. E. / B. Tech. / B. S. and M. E. / M. Tech. / M. S. or Integrated M. Tech. in relevant branch (as given in the previous column) with first class or equivalent in any one of the degrees.  Desirable: Teaching experience of at least one year in Electrical / Electronics Engineering is desirable.   |
| Education (01)                    | Mathematics Pedagogy                                  | M.Sc. in Mathematics with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) and M.Ed. with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) along with NET / SLET / SET or Ph.D. in Education   |

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(For publication through Tezpur University Website only)



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#### ADVERTISEMENT NO. 11/2020 [Walk-in interview (ONLINE) for Guest Faculties]

| Data / Time                 | Chemical Sciences      | 01.09.2020 / Tuesday / 10.30 AM onwards  |  |
|-----------------------------|------------------------|--|--|
| Date / Time<br>of Interview | Electrical Engineering | 03.09.2020 / Thursday / 10.30 AM onwards |  |
| of fitterview               | Education              | 04.09.2020 / Friday / 10.30 AM onwards   |  |

#### NOTE:

- a) With regard to the minimum requirement of educational qualification, screening, etc., relevant regulation of UGC / AICTE / NCTE will be applicable.
- b) The selected candidates may also be engaged for subsequent semester(s), if required.

Interested candidates are to register their names along with detailed biodata/CV (mentioning Name, Father/Mother/Spouse Name, Permanent & Correspondence Address, Phone No., e-mail, Date of Birth, Caste, Sex, Detailed Educational Qualification from 10<sup>th</sup> standard onwards, Detailed Work Experience, Present Position (if working) with details of job nature, etc., along with the filled-in ANNEXURE-I (attached herewith) by e-mail to the Head of the concerned Department as stated below.

| Departments            | e-mail                 | Last date of registration / submission of application through e-mail |
|------------------------|------------------------|--|
| Chemical Sciences      | hod_chem@tezu.ernet.in | 27.08.2020 (05.00 PM)  |
| Electrical Engineering | hod_ee@tezu.ernet.in   | 31.08.2020 (05.00 PM)  |
| Education              | hod_edu@tezu.ernet.in  | 31.08.2020 (05.00 PM)  |

Candidates who do not register his / her name by the aforesaid time & date shall not be interviewed. Eligible candidates so registered shall appear before the concerned Selection Committee through GOOGLE MEET as per the above schedule. The link for the GOOGLE MEET shall be forwarded to the short-listed candidates before the interview.

Further, in view of the prevailing situation due to the COVID 19 pandemic, initially the classes for the next semester may be held through ONLINE MODE (mostly). Hence, the interested candidates must have the expertise and experience for the same besides having the required facilities at their end.

If a large number of candidates register for the interview by the last date as stated above, then candidates shortlisted on the basis of academic qualifications and experience, if any, may be called for the interview through e-mail and a notice for such applicants may also be uploaded in the University website two days ahead of the scheduled date of interview. In absence of such e-mail/notice, all candidates who register their names as stated above may appear for the walk-in-interview on the scheduled date and time.

> Registrar Tezpur University

Memo No.F.01-3/XV(E)/ 1271-A

Date: 2 | .08.2020



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#### **ANNEXURE-I**

Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professors in Universities (as per Appendix-II of UGC Regulation 2018)

| SI.<br>No.    | Academic record   | Se                    | core                             | Score claimed<br>by the<br>candidate | Score awarded by<br>the Screening<br>Committee |
|---------------|---|-----------------------|----------------------------------|--------------------------------------|--|
| 1. Graduation |   | (i) 80% & Above       |                                  |                                      |  |
|               |   | (ii) 60% to less that |                                  |                                      |  |
|               |   | (iii) 55% to less th  |                                  | *                                    |  |
|               |   | (iv) 45% to less th   |                                  |                                      |  |
| 2.            | Post-Graduation   | (i) 80% & Above       |                                  |                                      |  |
|               |   | (ii) 60% to less tha  |                                  |                                      | 100  |
|               |   | , ,                   | % in case of                     |                                      |  |
|               |   | /PWD} to less that    | on-creamy layer) $n_1 60\% = 20$ |                                      |  |
| 3.            | M. Phil.  | (i) 60% & above =     |                                  |                                      |  |
| ٥.            | 171. 1 1111.  | (ii) 55% to less that |                                  |                                      |  |
| 4.            | Ph.D.   | 30                    |                                  | Ea E                                 |  |
| 5.            | NET with JRF  | 07                    |                                  | 3                                    |  |
|               | NET   | 05                    |                                  | 2                                    |  |
|               | SLET/SET  | 03                    |                                  |                                      |  |
| 6.            | Research Publications (2 Marks for each research  |                       | 10 maximum                       |                                      |  |
|               | publications published in Peer Reviewed or UGC  |                       | э                                |                                      |  |
|               | listed journals)  | ,                     |                                  |                                      |  |
| 7.            | Teaching / Post-Doctoral Experienc  | e (2 marks for        | 10 maximum                       |                                      |  |
|               | one year each)#   |                       |                                  |                                      |  |
| 8.            | Awards  |                       | 1.44                             |                                      |  |
|               | International / National Level(Awards given by  |                       | 03 each                          | 5                                    |  |
|               | International Organisations/ Government of India /Government of India recognised National Level |                       | * 42                             |                                      |  |
|               |   |                       |                                  |                                      |  |
|               | Bodies)   |                       |                                  | les-                                 |  |
|               | State-Level (Awards given by State  | Government)           | 02 each                          |                                      | 3  |

# However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

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|           |       |  |

(A) (i) M. Phil. + Ph. D. Maximum - 30 Marks (ii) JRF/NET/SET Maximum - 07 Marks (iii) In awards category Maximum - 03 Marks

(B) Number of candidates to be called for interview shall be decided by the concerned universities.

(C) Academic Score - 80
Research Publications - 10
Teaching Experience - 10
Total - 100

(D) Score shall be valid for appointment in respective State SLET/SET Universities/ Colleges/ Institutions only.

|                             | Score awarded by the Screening Committee: |
|-----------------------------|---|
| Signature of the applicant: | Signature of the                          |
| Nome                        | Chairman, Screening                       |
| Name:                       | Committee:                                |