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**TEZPUR UNIVERSITY**  
(A Central University)  
Tezpur – 784 028 (ASSAM)

**ADVERTISEMENT NO. 03 / 2022**  
(Online Interview)

Applications (through e-mail only) in *prescribed format* are invited from eligible candidates for the temporary post of **Project Associate-I (01)** under the DST-funded Technology Enabling Centre. Details of the advertisement, other terms and conditions are available in the University website [www.tezu.ernet.in](http://www.tezu.ernet.in). **Last date** for submission of filled-in applications through e-mail (to [charu@tezu.ernet.in](mailto:charu@tezu.ernet.in)) is **18.04.2022** (Till 11.59 PM, IST). **Personal Interview on 28.04.2022 (10.00 AM onwards).**

*charu*  
Registrar

Memo No.F.08-50/I(E).

Date: 31.03.2022

**Copy to:**

1. Pro Vice Chancellor, Tezpur University, for information.
2. Prof. Charu Lata Mahanta, Department of Food Engineering & Technology, and Coordinator, DST-TEC, Tezpur University.
3. Finance Officer, Tezpur University, for information.
4. Secretary to the Vice-Chancellor, Tezpur University, for kind information of the Vice Chancellor.
5. Vigilance Officer, Tezpur University.
6. Joint Registrar (Admin) / Assistant Registrar (Admin) / Assistant Director (OL) / Section Officer (SCT Cell), Tezpur University.
7. **Public Relations and Information Officer, Tezpur University**, with a request to make necessary arrangement for publication of the above advertisement as below:  
A) Through **Bureau of Public Outreach (erstwhile DAVP)** (i) **The Assam Tribune**, Guwahati,  
(ii) **Amar Asom**, Guwahati (Assamese Vernacular daily).  
The above advertisement is to be published in one immediate issue using most reasonable spaces and **bills are to be submitted along with two (02) sets of original paper-cuts.**
8. Webmaster, Tezpur University, with a request to float the advertisement and other details attached herewith in the University Website.
9. Tezpur University Notice Boards / Concerned files.

*B. 31/3/22*  
Registrar  
Tezpur University





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Tezpur – 784 028 (ASSAM)

## ADVERTISEMENT NO. 03 / 2022

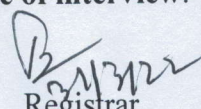
(Online Interview)

Applications (through e-mail only) in *prescribed format (given below)* are invited from eligible candidates for the following temporary posts under the DST (Department of Science & Technology, Ministry of Science & Technology, Government of India)-funded Technology Enabling Centre:

Post & No. of posts	Essential qualification and other requirements	Stipend
Project Associate-I (01)	<b>Essential:</b> Master's Degree in Agricultural Sciences / Food Sciences / Food Engineering & Technology. <b>Desirable (for all posts):</b> i) Experience of implementation of innovative ideas as individual or group member. ii) Familiarity with the working ambience and systems of North East Region and ability to converse in Assamese. iii) Good communication / networking skill.  <b>Age:</b> Maximum 35 years on the last date of submission of application.	Rs. 31,000/- <b>PM</b> + HRA as per rule.
<b>Duration of engagement:</b> Up to 31.03.2025 or till completion of the project or until further order, whichever is earlier.		
<b>Last date of submission of application (through e-mail):</b> 18.04.2022 (11.59 PM, IST)		
<b>Date &amp; Time of Online Interview:</b> 28.04.2022 (10.00 AM onwards)		

Interested candidates are to **submit** their **applications as given in Annexure-I along with other supporting documents** by e-mail to the Coordinator, DST-TEC through e-mail ([charu@tezu.ernet.in](mailto:charu@tezu.ernet.in)) with the subject line "APPLICATION for Project positions under DST-TEC against Advt. No. 03/2022".

Eligible candidates short-listed on the basis of academic qualifications and experience are to appear in the personal interview for which they shall be informed through e-mail and a notice for such applicants may also be **uploaded** in the University website **before the scheduled date of interview**.

  
Registrar  
Tezpur University

Memo No.F.08-50/I(E)/

Date: 31.03.2022





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## Annexure-I

### PART-A (Brief Particulars of Applicant)

1. (a) Advertisement No. and Date: 



  
(b) Post applied for: 



  
(c) Post Sl. No. as per the Advertisement:
2. Name in full (in CAPITAL letters): 



  
(Please **underline the surname**)
3. Father's/Mother's/Spouse's Name:
4. (a) Marital Status: 



 (b) Gender: 



 (c) Blood Group
5. (a) Correspondence address (in CAPITAL letters): 



 (b) Permanent address (in CAPITAL letters): 



(c) Phone No.	Land line (with STD)	<table border="1" style="width: 150px; height: 20px;"></table>	(d) e-mail:	<table border="1" style="width: 250px; height: 20px;"></table>
	Mobile	<table border="1" style="width: 150px; height: 20px;"></table>		<table border="1" style="width: 250px; height: 20px;"></table>
6. Date of Birth (as per Christian era): 































  
Day Month Year
7. Place of Birth (*including District and State*)
8. Age on the last date of receipt of application as stated in the advertisement: 























  
Years Month(s) Day(s)
9. Are you a citizen of India? Write YES or NO
10. (a) Do you belong to Scheduled Caste / Scheduled Tribe / Other Backward Classes / Persons with Disability / Ex-Serviceman? 

SC	ST	OBC	PWD	Ex-Serviceman
<table border="1" style="width: 50px; height: 20px;"></table>	<table border="1" style="width: 50px; height: 20px;"></table>	<table border="1" style="width: 50px; height: 20px;"></table>	<table border="1" style="width: 50px; height: 20px;"></table>	<table border="1" style="width: 50px; height: 20px;"></table>

  
*Write SC/ST/OBC/PWD/Ex-serviceman as the case may be:*  
(b) If none, write NONE in the box: 



  
(c) If you belong to PWD (Persons with Disability), then state the nature of disability as OH (Orthopaedically Handicapped), VH (Visually Handicapped) or HH (Hearing handicapped): 

OH	VH	HH
<table border="1" style="width: 50px; height: 20px;"></table>	<table border="1" style="width: 50px; height: 20px;"></table>	<table border="1" style="width: 50px; height: 20px;"></table>
11. Religion:
12. \*If appointed, what notice / how much time would you require for joining the post?  
(\* May not be considered as binding)

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me and that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that the competent authority can take appropriate action against me in case any of the information is found to be incorrect at any stage.

Date:

Signature of the applicant

Place:

Name in full: .....





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**PART-B**

**1. Educational Qualification:**

Sl. No.	Examinations Passed	Year of the examination	Class / Division / Distinction	% of Marks obtained	Subject(s) (mention field of specialisation / major, if any)	Name of the Board / University / Institution
1.	10 <sup>th</sup> Standard / H.S.L.C. / Matriculation					
2.	10+2 Standard (PU / PD / Intermediate)					
3.	Diploma, if applicable (Specify) .....					
4.	Bachelors' Degree (Specify) .....					
5.	Master's Degree (Specify) .....					
6.						
7.						

**2. Other qualifications, if any (including NET / SLET / SET / GATE etc.):**

Sl. No.	Degree / Diploma	Year of the examination	Division / Class	% of marks	Roll No. in case of NET / SLET / SET / GATE	Name of the Board / University / Institution
1.						
2.						

**3. Details of past employment, if any:**

Sl. No.	Organisation / Institution	Position held	Nature of duties / work	Date of joining	Date of leaving	Length of service	Pay scale	Additional remarks about experience, if any
1.								
2.								
3.								
4.								
5.								





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## 4. Present Occupation (if any):

- (i) Designation :  
(ii) Date of joining :  
(iii) Name of the Office/Instituti :  
/Organisation with full address  
(iv) Scale of pay :  
(v) Present basic pay :  
(vi) Total emoluments drawn :  
(vii) Nature of duties :

## 5. Training programme(s) attended (if any):

Sl. No.	Name of the programme	Organized by	Duration	Period	
				From	To

## 6. References: Please name two referees who are not related to you. If you are employed, one referee must be your employer.

- (i) Name :  
Designation :  
Address :  
e-mail :  
Mobile/Phone No. with STD code :  
(ii) Name :  
Designation :  
Address :  
e-mail :  
Mobile/Phone No. with STD code :

## 7 (a) Details of enclosures sent with this application form:

- i) ii)  
iii) iv)  
v) vi)  
vii) viii)  
ix) x)

## 7 (b) List of publications, if any, may be attached as Annexure.

## 8. Declaration:

I hereby declare that I have carefully read and understood the advertisement, instructions and particulars supplied to me and that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that the competent authority can take appropriate action against me in case any of the information is found to be incorrect at any stage.

Date:

Full signature of the applicant

Place:

Name in full: .....

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