

(A Central University) Tezpur – 784 028 (ASSAM)

ADVERTISEMENT NO. 03 / 2021 [Walk-in interview (ONLINE) for Guest Faculty]

Tezpur University is looking for Guest Faculty for the Department of Molecular Biology & Biotechnology as given in detailed advertisement. Interested candidates with bio-data and testimonials may register and appear before the Selection Committee(s) as per the detailed advertisement which is available in the website www.tezu.ernet.in.

Registrar

Memo No.F.01-3/XVI(E)

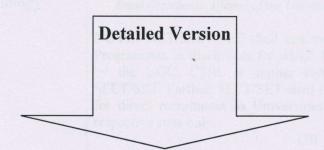
Date:

01.02.2021

Copy to:

- 1. Pro Vice Chancellor, Tezpur University.
- 2. Dean, Academic Affairs, Tezpur University.
- 3. Dean School of Science, Tezpur University.
- 4. Head, Department of Molecular Biology & Biotechnology, Tezpur University.
- 5. Finance Officer, Tezpur University, for information.
- 6. Secretary to the Vice-Chancellor, Tezpur University, for kind information of the Vice Chancellor.
- 7. Joint Registrar (GA) / Assistant Registrar (GA), Tezpur University.
- 8. Webmaster, Tezpur University, with a request to float the advertisement in the University Website.
- 9. Advertisement Guard File.

Registrar Tezpur University





(A Central University) Tezpur – 784 028 (ASSAM)

ADVERTISEMENT NO. 03 / 2021 [Walk-in interview (ONLINE) for Guest Faculty]

Tezpur University is looking for Guest Faculty for the Spring Semester 2021 as per the following details.

| Department & No. of positions | Subject / Subject Area / Specialization | Essential qualification, Emoluments, etc. |
|---|--|--|
| Molecular Biology & Biotechnology (01) | Molecular Biology and Biotechnology/Biot echnology / Bioscience & Bioinformatics (for teaching Cell Biology course of UG) Desirable: Teaching experience in Cell Biology | Eligibility (A or B): A. i) A Master's degree with 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) in a concerned/relevant/allied subject (as given in the previous column from an Indian University, or an equivalent degree from an accredited foreign university. ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET / SET or who are or have been awarded a Ph.D. degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time, as the case may, are exempted from NET/SET/SLET, Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor of equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions: a) The Ph.D. thesis has been evaluated by at least two external examiners; c) An open Ph.D. viva voce of the candidate has been conducted; d) The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; e) The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC ICSSR/CSIR or any similar agency. The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned. NOTE: NET/SLET/SET shall also not be required for such Master' Programmes in disciplines for which NET/SLET/SET is not conducted by the UGC, CSIR or similar test accredited by the UGC, lik SLET/SET. Furthe |

* The selected candidate(s) may also be engaged for subsequent semester(s), if required.

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(A Central University)
Tezpur – 784 028 (ASSAM)

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Emoluments: Appointed Guest Faculties will be paid Rs.1,500/- per lecture subject to a maximum of Rs.50,000/- per month. No other allowances will be admissible.

Schedule of Interviews (ONLINE):

| Department | Date / Day of Interview Time (10.30 AM onwards) | Last date of registration / submission of application through e-mail | e-mail |
|-----------------------------------|--|--|------------------------|
| Molecular Biology & Biotechnology | 12.02.2021 (Friday) | 08.02.2021 (Monday) (05.00 PM) | hod_mbbt@tezu.ernet.in |

Interested candidates are to register their names along with detailed biodata/CV as given in Annexure-I along with the filled-in ANNEXURE-II (attached herewith) by e-mail to the Head of the concerned Department as stated above with the subject line "APPLICATION FOR GUEST FACULTY against Advt. No. 01/2021".

Candidates who do not register his / her name by the **aforesaid time & date** shall not be interviewed. Eligible candidates so registered shall appear before the concerned Selection Committee **through GOOGLE MEET** as per the above schedule. The link for the GOOGLE MEET shall be forwarded to the short-listed candidates before the interview.

Further, in view of the prevailing situation due to the COVID 19 pandemic, initially the classes for the next semester may be held through ONLINE MODE. Hence, the interested candidates must have the expertise and experience for the same besides having the required facilities at their end.

However, as and when normal classes resumes, the selected Guest Faculties would be required to be present in the campus to take the classes physically.

The Academic score as specified under UGC Regulations, 2018, in Appendix II (Table 3A) for Universities, shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview including a pre-interview presentation. Hence, the applicants must submit the filled in form as given at Annexure-I&II below.

If a large number of candidates register for the interview by the last date as stated above, then candidates short-listed on the basis of academic qualifications and experience (as per Annexure-II) may be called for the interview through e-mail and a notice for such applicants may also be **uploaded** in the University website **before the scheduled date of interview**. In absence of such e-mail/notice, all candidates who register their names as stated above may appear for the interview on the scheduled date and time.

Registrar Tezpur University

01.02.2021

Memo No.F.01-3/XVI(E)

Date:



(A Central University established by an Act of Parliament)
NAPAAM :: TEZPUR - 784 028 :: ASSAM

APPLICATION PRO-FORMA FOR TEACHING POSITIONS

Applicants must Paste here a recent passport size photograph

PART-A

| 1. | (a) Advertisement No. & Date: | | | | | | | |
|-----|---|------|-------|------|------------|-----------|---------|----------|
| | (b) Post applied for: | | | | | | | |
| | (c) Department / Centre: | | | | | | | |
| | (d) Field of specialisation opted for (out of those specified in the advertisement, if applicable): | | | | | | | |
| 2. | Name in full (in CAPITAL letters): (Please underline the surname) | | | | | | | |
| 3. | Father's / Mother's / Spouse's Name: (Please tick ✓) | | | | | | | |
| 4. | (a) Marital Status: (b) Gend | er: | | | (c) Blo | ood Grou | ıp | |
| 5. | (a) Correspondence address (in CAPITAL letters): | (b) | Perm | anei | nt address | s (in CAP | ITAL le | etters): |
| | | | | | | | | |
| | (c) Phone No. Land line (with STD) Mobile | (d) | e-ma | il: | 4 | | | |
| 6. | Date of Birth (as per Christian era): | | | | | | | |
| | | | Day | | Month | | Year | |
| 7. | Age on the last date of receipt of application as stated in the advertisement: | | | | 188 | | | |
| | | | Years | S | Mon | th(s) | Day | y(s) |
| 8. | Are you a citizen of India? Write YES or NO | | 1 | | | | | |
| 9. | (a) Do you belong to Scheduled Caste / Scheduled Tribe / Other Backward Classes / Persons with Disability / Ex-serviceman? | - | : | ST | OBC | PWD | Ex-Sei | rviceman |
| | Write SC/ST/OBC/PWD/Ex-serviceman as the case may be (b) If none, write NONE in the box: | | | | | | 1 | |
| | (c) If you belong to PWD (Persons with Disnature of disability as OH (Orthopaedicall (Visually Handicapped) or HH (Hearing handicapped) | y Ha | ndica | | | ОН | VH | НН |
| 10. | Religion: | | | | | | | |
| 11. | If appointed, what notice / how much time would you require for joining the post? | | | | | | | |

PART-B

1. Give particulars of examinations passed/degrees and obtained commencing with Class 10th standard / Matriculation. Please attach photocopies of certificates and marksheets with the hard copies to be produced at the time of interview.

| Date of passing | | | | |
|--|--|-------------------------|---|------------------|
| % of Marks Obtained/ Grade | | | | |
| Subject (mention field of specialisation / major, if any) | | Chapter a ten for their | e describerados de como espesados de como de c La como de como | |
| Distinction /Class/ Division | | | Camp, or e | |
| Degree / Diploma passed / obtained | | • | | (Amplia traffour |
| Sl. School / College / Institute University / Institution obtained Distance Division | | Talenger II | * Ok. approved processis office | |
| School / College / Institute | | Secretary Area | arctine - orth seld 18BN/985 | • |
| SI. No. | | 36 | | |

2. Particulars of GATE, UGC/CSIR NET clearance:

| | Subject | |
|---|------------------------------------|-------------------|
| | Percentile Score (in case of GATE) | The second second |
| | Roll No. | |
| | Year | |
| I william of the contract the committee | Name of the Test | |

3. Details of employment, if any (give here particulars of your past and present employment in chronological order starting with present employment):

| | - | |
|---|---|--|
| Additional remarks about experience, if any | | |
| Pay scale/Salary | | |
| Length of service | | |
| Date of leaving | | |
| Date of joining | | |
| Position held Nature of duties / Date of Date of Length of work joining leaving service | | |
| Position held | | |
| Organisation / Institution | | |
| SI. No. | | |

4. Experience in research activities:

| SN | Research Area | Length | Organization/Institution |
|----|---------------|--------|--------------------------|
| | | | |
| | | | |

5. Publications - only with ISBN/ISSN/UGC approved journals: (The publications, if any, are to be given in the format below).

Declaration

I hereby declare that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that the

| and authority can take appropriate action against me in case any of the information is found to be incorrect at any stage. | Signature of the applicant | Name in full: |
|--|----------------------------|---------------|
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ANNEXURE-II

Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professors in Universities (as per Appendix-II of UGC Regulation 2018)

| Sl. No. | Academic record | Sec | ore and the | Score claimed by the candidate | Score awarded by the Screening Committee |
|------------|--|---------------------------------|-------------|--------------------------------------|--|
| 1. | Graduation | (i) 80% & Above = | : 15 | | |
| | | (ii) 60% to less than | n 80% -13 | | |
| | and the contract of the contra | (iii) 55% to less that | | | |
| | WEIGHT BOX CAT PROTECTION AND WINDS TO WAR | (iv) 45% to less that | | | |
| 2. | Post-Graduation | (i) 80% & Above = | | | |
| | | (ii) 60% to less than | | | |
| | Nacional VA Visitin | (iii) 55% {50% SC/ST/OBC (no | | Date | |
| | | /PWD} to less than | | | |
| 3. | M. Phil. | (i) 60% & above = | | | |
| ٥. | 171. 1 1111. | (ii) 55% to less than | | | |
| 4. | Ph.D. | 30 | | | |
| 5. | NET with JRF | 07 | | | |
| | NET | 05 | | esantiaga es | |
| | SLET/SET | 03 | | | |
| 6. | Research Publications (2 Marks for | each research | 10 maximum | es not then Wes | of the second law |
| | publications published in Peer Revi | iewed or UGC | | | |
| | listed journals) | officer remaining to | | service of the | |
| 7. | Teaching / Post-Doctoral Experience | e (2 marks for | 10 maximum | | |
| | one year each)# | | | | |
| 8. | Awards | | | | |
| | International / National Level(Aw | ards given by | 03 each | | |
| | International Organisations/ Govern | | | 12 | |
| | /Government of India recognised | | | Terror | |
| | Bodies) | | | | |
| | State-Level (Awards given by State | Government) | 02 each | | |

However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

NOTE:

| (A) | (i) M. Phil. + Ph. D. | Maximum - 30 Marks |
|-----|--------------------------|--------------------|
| | (ii) JRF/NET/SET | Maximum - 07 Marks |
| | (iii) In awards category | Maximum - 03 Marks |

(B) Number of candidates to be called for interview shall be decided by the concerned universities.

| | Total | | 100 |
|-----|-----------------------|---|-----|
| | Teaching Experience | - | 10 |
| | Research Publications | - | 10 |
| (C) | Academic Score | - | 80 |
| | | | |

(D) Score shall be valid for appointment in respective State SLET/SET Universities/ Colleges/ Institutions only.

| Signature of the applicant: | Score awarded by the Screening Committee: |
|-----------------------------|---|
| | Signature of the |
| Name: | Chairman, Screening |
| | Committee: |